

DIVISION COUNCIL OF SCHOOL COUNCIL 2025-2026

Alexandra Middle School	Heidi	Mack	Chairperson
Crescent Heights High School	Karen	Saffran	Chairperson
Crestwood School	Amy	Leprieur	Chairperson
Dr. Roy Wilson Learning Centre	Megan	Nunweiler	Chairperson
Dr. Ken Sauer School	Erin	Gerrard-Evjen	Co - Chairperson
	Cindy	Cotton	Co - Chairperson
Elm Street School	Morgan	Barrientos	Chairperson
George Davison	Gicela	Cardona	Chairperson
Herald School	Natasha	Bolger	Chairperson
Medicine Hat Christian School	Sandra	Youck	Chairperson
Medicine Hat High School	Sandy	Wild	Chairperson
River Heights School	Karla	Tweten	Co - Chairperson
	Heather	O'Reilly	Co - Chairperson
Ross Glen School	Cassy	Whitford	Co - Chairperson
	Kristin	Haland	Co - Chairperson
Southview School	Taylor	Winter-Goodwin	Chairperson
Vincent Massey School	Laine	Nash	Chairperson
Webster Niblock School	Leauna	Nguyen	Chairperson
Hub / Pathways	Stephanie	Williams	Chairperson
Division Council and Connaught School Chair	Michelle	Millington	
Division Council Vice Chair	TBD		
Board Representative	Catherine	Wilson	
Superintendent	Tracy	Hensel	
Communications Coordinator	Lee	Krasilowez	
Associate Superintendent	Cody	Edwards	
Executive Director	Carla	Carrier	
Director of Psychology	Claire	Petersen	
Program Manager MyPlace & HUG	April	Welshman	
Digital Wellness Coalition	Taneil	Zanidean	
A.T.A. Teacher Representative	Michael	Jerred	
Principal Representative	Katrina	Corbett	
Recording Secretary	Joni	Treen	

DIVISION COUNCIL OF SCHOOL COUNCIL MEETING AGENDA

Date and Time: Thursday, March 12, 2026 @ 7:00 p.m.

Location: Virtual via TEAMS

[Division Council of School Councils' | Meeting-Join | Microsoft Teams](#)

AGENDA ITEMS

1. Call to Order (Chair)

2. Treaty Land Acknowledgement (Chair)

"I'd like to acknowledge that we are on Treaty 7 territory, the traditional territories of the Blackfoot Nations, including Siksika, Piikani, and Kainai, the Tsuut'ina, Nation and Stoney Nakoda First Nations. We acknowledge all the many First Nations, Métis, and Inuit whose footsteps have marked these lands for centuries."¹

[Crestwood School Land Acknowledgement Video](#)

3. Roll Call for Attendance (Chair)

4. Adoption of Minutes (Chair)

Presentation and adoption of the Minutes of the Division Council of School Council Meeting held on [December 11, 2025](#).

5. Screenagers (A. Welshman/T. Zanidean)

In partnership with the Digital Wellness Coalition, MHPSD is excited to host several screenings of the documentary ***Screenagers: Growing Up in the Digital Age*** to our school communities beginning in September 2026. As the digital landscape continues to evolve, we believe that evidence-based insights and engaging learning experiences can support students, parent, families, and educators in fostering healthy technology use. Our intention is to have facilitated lessons connected to the film provided in our classrooms by our Success Coaches. Additionally, we will co-host a community screening event open to children, youth, and parents. We'd love an opportunity to partner with Parent Council to make this a reality in our schools and community.

[Presentation: Screenagers](#)

[Screenagers Information Sheet](#)

6. Stakeholder Engagement and Education Plan Development (C. Edwards)

Medicine Hat Public School Division and the Board of Trustees are continuing with the next four-year Education Plan development cycle and are seeking meaningful input from stakeholders. A short presentation and facilitated feedback process will invite you to share your insights and experiences to inform future priorities and strategies.

7. School Literary Materials/Library Learning Materials (C. Carrier)

The following administrative procedures were updated / drafted due to government mandates effective January 1, 2026.

[714 AP 001: Library Learning Commons Services](#)

[714 AP 002: Selection of Library Learning Materials and School Literary Materials](#)

[714 AP 003: Challenged Literary School Materials](#)

[714 E 001: Request for Reconsideration of School Literary Materials](#)

8. Items for Discussion

Elementary Reporting (C. Carrier)

Executive Director, Carla Carrier, will provide an update on Elementary Reporting discussion and request feedback from parents on a the potential shift from three reporting periods to two.

Class Size and Complexity (T. Hensel)

Superintendent, Tracy Hensel will provide an update on government support for complexity teams in the schools.

Safety Protocols (T. Hensel)

Discussion on the division's protocols to keep staff and students safe!

- Hour Zero Training
- Violence Threat Risk Assessment VTRA Training
- Assessment of Risk to Others ARTO
- Pssst World
- TEST

School Amalgamation (T. Hensel)

There will be an update on the process of transitioning students and staff.

9. Items for Information

ASCA 2026 Symposium

Registration is open for the [ASCA 2026 Symposium](#) on Saturday, April 25, 2026. The ASCA 2026 Annual General Meeting (AGM) is Sunday, April 26, 2026. *Both events will be Hybrid with limited in-person participation.

The 2026 proposed Advocacy Resolutions are available for member review! [Meeting Documents 2026](#)

School Council Annual Reporting

This report is due on September 30 annually. If you are not planning to continue as Chair in the next school year, please work with your principal to complete this report.

If your school makes use of the \$500 Engagement Grant you will have to report it as well.

Future Meeting Dates:

- Thursday, May 7, 2026 @ 7:00 p.m. (In-Person)

ADJOURNMENT

School Council Parking Lot Conversations

Division Council Chairs would like to create an opportunity for sharing ideas, processes and build relationships.